

**Talent Search (TS) and Educational Opportunity Centers (EOC)  
Annual Performance Report  
Program Year 2002-2003**

**Section I: Project Identification, Certification and Warning**

**A. Identification**

1. PR/Award Number: \_\_\_\_\_
2. Name of Grantee: \_\_\_\_\_
3. Address (City, State, Zip): \_\_\_\_\_
4. Name of Project Director/Contact Person: \_\_\_\_\_
5. Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email Address: \_\_\_\_\_
6. Report Period: \_\_\_\_\_ to \_\_\_\_\_  
Month/Day/Year Month/Day/Year
7. Type of Report (Mark with an X): TS \_\_\_\_\_ EOC \_\_\_\_\_  
Please submit separate reports for each program.
8. Name of Data Entry Person: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**B. Certification:** We certify that the performance report information reported and submitted electronically on \_\_\_\_\_ is accurate, complete, and readily verifiable to the best of our knowledge.

\_\_\_\_\_  
Name of Project Director (Print)

\_\_\_\_\_  
Name of Certifying Official (Print)

\_\_\_\_\_  
Signature and Date

\_\_\_\_\_  
Signature and Date

**C. Warning:** Further Federal funds or other benefits may be withheld under this program unless this report is completed and filed as required by existing law (20 U.S.C. 1231a) and regulations (34 CFR 75.590 and 75.720)

**Authority: Public Law 102-325, as amended.**

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 1840-0561. The time required to complete this information collection is estimated to average 6 hours per response, including the time to review instructions, search existing data sources, gather the data needed, and complete and review the information collection. **If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:** U.S. Department of Education, Washington, D.C. 20202-4651. **If you have comments or concerns regarding the status of your individual submission of the form, write directly to:** Federal TRIO Programs, U.S. Department of Education, 1990 K Street, NW, Washington, D.C. 20006-8510.

## SECTION II: DEMOGRAPHIC PROFILE OF PROJECT PARTICIPANTS

(Talent Search 34 CFR 643.22(b)(1); EOC 34 CFR 644.22(b)(1))

<b>NUMBER OF PARTICIPANTS FUNDED TO SERVE</b>	_____
<b>NUMBER OF “COLLEGE READY” PARTICIPANTS SERVED</b>	_____

<b>A. NUMBER OF PARTICIPANTS ASSISTED</b>	<b>NUMBER</b>
---	---------------

- |                            |       |
|----------------------------|-------|
| 1. New participants        | _____ |
| 2. Continuing participants | _____ |
| 3. Total participants      | _____ |

<b>B. PARTICIPANT DISTRIBUTION BY ELIGIBILITY</b>	<b>NUMBER</b>
---	---------------

- |   |       |
|---|-------|
| 1. Low-income & potential first-generation college students | _____ |
| 2. Low-income <b>only</b>                                   | _____ |
| 3. Potential first-generation college students <b>only</b>  | _____ |
| 4. Other  | _____ |
| 5. Total (should equal A3)                                  | _____ |

<b>C. PARTICIPANT DISTRIBUTION BY RACE AND ETHNICITY</b>	<b>NUMBER</b>
--	---------------

- |  |       |
|--|-------|
| 1. American Indian or Alaska Native          | _____ |
| 2. Asian                                     | _____ |
| 3. Black or African American                 | _____ |
| 4. Hispanic or Latino                        | _____ |
| 5. White                                     | _____ |
| 6. Native Hawaiian or Other Pacific Islander | _____ |
| 7. More than one race reported               | _____ |
| 8. Not reported                              | _____ |
| 9. Total (should equal A3)                   | _____ |

<b>D. PARTICIPANT DISTRIBUTION BY GENDER</b>	<b>NUMBER</b>
--	---------------

- |                            |       |
|----------------------------|-------|
| 1. Male                    | _____ |
| 2. Female                  | _____ |
| 3. Total (should equal A3) | _____ |

<b>E. PARTICIPANT DISTRIBUTION BY AGE</b>	<b>NUMBER</b>
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(Age of participant at the beginning of report period)

- |                            |       |
|----------------------------|-------|
| 1. 11-13                   | _____ |
| 2. 14-18                   | _____ |
| 3. 19-27                   | _____ |
| 4. 28 & above              | _____ |
| 5. Unknown                 | _____ |
| 6. Total (should equal A3) | _____ |

**F. GRADE LEVEL DISTRIBUTION OF SECONDARY (MIDDLE AND HIGH) SCHOOL STUDENTS** **NUMBER**

**(Grade of participant at the beginning of report period)**

- |  |       |
|--|-------|
| 1. Middle school (6th-8th grade) (TS only)                               | _____ |
| 2. High school (9th-11th grade)  | _____ |
| 3. High school (12th grade only)   | _____ |
| 4. Secondary school dropout (not beyond the age of compulsory education) | _____ |
| 5. Total   | _____ |

**G. EDUCATIONAL STATUS OF PROJECT PARTICIPANTS NOT IN SECONDARY SCHOOL** **NUMBER**

**(Educational status of participant at the beginning of report period)**

- |   |       |
|---|-------|
| 1. Adult without high school credential | _____ |
| 2. High school (or GED) graduate        | _____ |
| 3. Postsecondary stopout                | _____ |
| 4. Postsecondary student (EOC only)     | _____ |
| 5. Postsecondary transfer               | _____ |
| 6. Total                                | _____ |

*Note: The sum of F5 and G6 should equal the total number of participants reported in A3.*

**H. VETERANS SERVED** \_\_\_\_\_

**I. PARTICIPANTS OF LIMITED ENGLISH PROFICIENCY** \_\_\_\_\_

**J. TARGET SCHOOLS**

**Please provide a list of target schools served during this reporting period in the following format:**

<b>TARGET SCHOOL NAME</b>	<b>CITY</b>	<b>STATE</b>	<b>ZIP CODE</b>
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### SECTION III: PROJECT PERFORMANCE OUTCOMES

In this section, please enter the approved percentage for each of your project objectives related to each of the prior experience criteria. Please use the percentages for each objective included in your approved application. Department of Education staff must approve any changes to the objectives in your approved application. If any of the listed objectives are not applicable to your project, please enter a zero in the field.

For each subsection, please provide the requested data under “Participant Status” for each field listed. To facilitate the data collection, you must enter a positive numeric value in each field on this page. For those data fields that are not applicable to your project, please enter a zero.

#### A. SECONDARY SCHOOL PROMOTION, GRADUATION, AND RE-ENTRY (Talent Search -- 34 CFR 643.22(b)(2))

##### Approved Objective(s):

Secondary school promotion	_____ % of secondary participants served this project period will be promoted to the next grade level at the end of the academic (school) year.
Secondary school graduation	_____ % of high school seniors (and GED or alternative education students) will graduate from high school or receive a certificate of high school equivalency this project period.
Secondary school re-entry	_____ % of secondary school dropouts will re-enter a program of secondary education this project period.

#### PARTICIPANT STATUS OF SECONDARY SCHOOL STUDENTS      NUMBER OF PARTICIPANTS (AT THE END OF THIS REPORTING PERIOD)

A1. Promoted to next grade in middle school (TS only)	_____
A2. Promoted from middle school to high school (TS only)	_____
A3. Promoted to next grade in high school (do not include those who graduated)	_____
A4. Retained in current grade in middle school (TS only)	_____
A5. Retained in current grade in high school	_____
A6. Dropped out of middle school (TS only)	_____
A7. Dropped out of high school	_____
A8. Re-entered secondary school/enrolled in GED or other high school equivalency program	_____
A9. Received high school diploma	_____
A10. Obtained a GED/high school equivalency degree	_____

A11. Other (e.g., death)	_____
A12. Unknown	_____
A13. Total (should equal total in Section II, F5)	_____

**B. ADMISSIONS AND FINANCIAL AID ASSISTANCE**

(Talent Search, 34 CFR 643.1; EOC, 34 CFR 644.1 and 644.22(b)(2))

**Approved Objective(s):**

Assistance in applying for postsecondary admissions	_____ % of “college ready” project participants will receive assistance in applying for postsecondary admission this project period.
Assistance in applying for student financial aid	_____ % of “college ready” project participants will receive assistance in applying for financial aid this project period.

**ASSISTANCE PROVIDED**

**NUMBER OF PARTICIPANTS**

B1. Applied for admission to programs of postsecondary education	_____
B2. Applied for student financial aid for postsecondary education	_____

**C. POSTSECONDARY ADMISSION AND RE-ENTRY**

(Talent Search, 34 CFR 643.22(b)(3); EOC, 34 CFR 644.22(b)(3))

**Approved Objective(s):**

Postsecondary admission	_____ % of “college ready” participants will enroll into a program of postsecondary education this project period (or for the fall term).
Postsecondary re-entry/transfer	_____ % of postsecondary education stopouts and postsecondary transfer participants will re-enter a program of postsecondary education this project period (or for the fall term).
Postsecondary persistence/completion (EOC only)	_____ % of postsecondary

students will continue or complete a program of postsecondary education this project period.

**POSTSECONDARY ENROLLMENT (AT THE END OF THIS REPORTING PERIOD)**

**NUMBER OF PARTICIPANTS**

- |  |       |
|--|-------|
| C1. Enrolled in (or admitted to) a program of postsecondary education (first-time enrollment in postsecondary education) | _____ |
| C2. Re-enrolled in (or re-admitted to) a program of postsecondary education (include transfer participants)              | _____ |
| C3. Continued in or completed a program of postsecondary education ( <b>EOC only</b> )                                   | _____ |

**STATUS OF REMAINING PARTICIPANTS NOT IN SECONDARY SCHOOL (AT THE END OF THIS REPORTING PERIOD)**

**NUMBER OF PARTICIPANTS**

- |   |       |
|---|-------|
| C4. High school graduate not enrolled in program of postsecondary education | _____ |
| C5. Withdrew from postsecondary education                                   | _____ |
| C6. Other (e.g., death)   | _____ |
| C7. Unknown   | _____ |
| C8. Total (should equal sum of Section II, F3 and G6)                       | _____ |

**D. POSTSECONDARY PLACEMENTS (TYPES OF INSTITUTIONS)**

For those participants enrolled in, admitted to, or continuing in a program of postsecondary education as reported in Section III, C1, C2, and C3 above, indicate the number of participants enrolled in or admitted to the following types of postsecondary institutions:

**TYPE AND CONTROL OF POSTSECONDARY INSTITUTIONS**

**NUMBER OF PARTICIPANTS**

- |   |       |
|---|-------|
| D1. Public, two-year institution                            | _____ |
| D2. Private, non-profit, two-year institution               | _____ |
| D3. Public, four-year institution                           | _____ |
| D4. Private, non-profit, four-year institution              | _____ |
| D5. Public or non-profit vocational/technical institution   | _____ |
| D6. Proprietary school                                      | _____ |
| D7. Unknown   | _____ |
| D8. Total (should equal sum of Section III, C1, C2, and C3) | _____ |

#### **SECTION IV: SUMMARY OF OTHER PROJECT ACCOMPLISHMENTS**

In this section **briefly** describe approved project objectives **not covered in other sections** of this document and report on the extent to which your project achieved each of the objectives. State the outcomes of your project activities in measurable terms only. If you did not meet any of these objectives, or any of the objectives reported in Section III, please give a brief explanation of the causes and how you will improve on the performance in the next project (reporting) period.

Also report on any approved or proposed changes to the project objectives, activities, and services for the next reporting period. Discuss any significant personnel changes and the impact of these changes on project operations. Report briefly on the status of grant funds for the reporting period, including any unexpended and/or carryover of funds.